



**Walton High School 2009-2010  
PTSA Volunteer Interest Form**



***"I Believe"...Walton Volunteers Make a Difference!***

Return to: Walton PTSA – Parent Volunteer Program, 1590 Bill Murdock Rd., Marietta, GA 30062  
For more information, contact: Co-Presidents: Vonda Shoemaker (770) 693-9072 and Kimberly Stalvey (770) 316-7122

\_\_\_\_\_  
NAME OF PARENT VOLUNTEER / PHONE NUMBER / E-MAIL ADDRESS

\_\_\_\_\_  
LIST SPECIAL TALENTS & EXPERIENCE

Student(s): Name & grade \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Orientation**

- \_\_\_\_ **Aug 4:** set-up (afternoon)
- \_\_\_\_ **Aug 5:** cashiers, forms assistance, direct traffic, & clean-up (10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> Grade Orientations – 8:30-11:30am)
- \_\_\_\_ **Aug 6:** cashiers, forms assistance, direct traffic, & clean-up (9<sup>th</sup> Grade Orientation & Parent Meeting – 8:30-11:30am)

\_\_\_\_ **Data Entry** (assist with data entry into National PTA membership database – flexible hours)

\_\_\_\_ **Text Book Distribution** (lots of volunteers needed to help distribute and collect textbooks at the beginning and end of each semester)

\_\_\_\_ **Book Fair** (first week of May during lunch hours)

\_\_\_\_ **W.E.B. Volunteer** (signing students in and out of the media center during WEB)

\_\_\_\_ **Media Center** (book check-outs, stocking)  
Limited openings available

**Copy Crew** (run copies for administration & faculty)

- \_\_\_\_ Morning Shift
- \_\_\_\_ Afternoon Shift

\_\_\_\_ **Future Shop/Guidance** (assist in the Guidance Office, 2 hour shifts during advisement Fall / Spring)

\_\_\_\_ **Health & Wellness**

\_\_\_\_ **Hearing & Vision Screening** (training provided, many volunteers are needed – Fall)

\_\_\_\_ **Self-Defense Committee** (assist with clinics & education)

\_\_\_\_ **Habitat For Humanity**

\_\_\_\_ **Newcomer's Network** (welcomes and educates those new to Cobb County)

\_\_\_\_ **Probe College Fair** (college rep check-in, Fall)

\_\_\_\_ **Student Directory**

\_\_\_\_ **Newsletter Distribution** (label for bulk mail)

\_\_\_\_ **Consequences of Crime** (chaperone visit to prison in the Fall)

\_\_\_\_ **Reflections Reception** (arts award program, Nov)

\_\_\_\_ **"Last Minute" Help** (will volunteer on short-notice)

**Community Outreach**

\_\_\_\_ **Chaperone Events** (after school or on weekends)

\_\_\_\_ **Sister School Outreach** (assist with Teacher Appreciation Week at Brumby Elementary School)

**Special Events**

\_\_\_\_ **Club 13 - Freshman Party** (Aug. 28<sup>th</sup> 8:30pm-Commons)  
decorators

\_\_\_\_ chaperones

\_\_\_\_ servers

\_\_\_\_ **East Cobber Parade** (Sept. 12th)

\_\_\_\_ **Prom Ticket Distribution** (distribute during lunch periods in March-the week of Prom)

\_\_\_\_ **Student Climate** (help organize recognition for student accomplishments throughout the year)

\_\_\_\_ **Assist as needed**

\_\_\_\_ **Senior Breakfast** (Oct. 14) **Senior Picnic** (April 28)

\_\_\_\_ **Raider Pride Reception** (character award program)

**Youth-Related Services**

\_\_\_\_ **Red Ribbon Week** (Oct. 17-25)

\_\_\_\_ **Great American Smokeout** (Nov 19)

\_\_\_\_ **Prom Promise** (during lunch week of Prom)

**Hospitality**

- \_\_\_\_ **Back to School Luncheon** (Fri, Aug 8) \_\_\_\_\_ bake \_\_\_\_\_ serve
- \_\_\_\_ **Bus Driver Appreciation** (after school for 1 hour, early fall) \_\_\_\_\_ bake \_\_\_\_\_ serve
- \_\_\_\_ **Teacher/Staff Luncheons** (TBD) \_\_\_\_\_ bake \_\_\_\_\_ serve
- \_\_\_\_ **Teacher Appreciation Week** (general help with activities in Feb.)
- \_\_\_\_ **Faculty Lunch & Learn Programs** (TBD)
- \_\_\_\_ **Volunteer Center Student Recognition Reception** (late April or early May)